

Rutland Sportsman's Club, Inc.

December 2013 Newsletter

ANNOUNCEMENTS:

- **2014 Club Dues:** Your 2014 club dues are being collected from now till end of 2013 calendar year. Anyone that pays their dues prior to the December 1st will be entered into a drawing to get reimbursed for the 2014 dues at the December General Meeting. Regular membership rate: \$75, Junior membership rate: \$25. The Executive Board passed a motion to reduce the Junior membership rate from \$37.50 to \$25 in the October meeting. All membership renewal information is on our website at the following address: <http://www.rscma.org/membership>. You can also pay your dues (cash or check) at the club any day after 3pm or mail a check to PO Box 134, Rutland, MA 01543.
- The Rutland Sportsman's Club voted in 5 new members in November. Please welcome Vitaliy Fain, Timothy Hart, Pamela Hart, Danny Proffitt, and Leonard Dattis.
- If you are looking for ways to put in volunteer hours there is so much that can be done. Please contact any of the committee members that are posted at the club.
- Due to the amount of fun at the November meat raffle we will be having another one in January! More details will be announced in the January newsletter and will be posted on our website as they become available. (www.rscma.org) This event will be open to the public.
- Annual Kids Christmas Party will be held on December 8th 11am – 1pm. This party is for members' children and grandchildren. You must register in advance and there is a \$10 donation. The contact person for this event is Denise Boyer @ 508-882-3537.
- The Annual 2 Day Ice Fishing Derby will be held on January 18th and 19th 2014. You can fish through the ice at any legal waters in the state of Massachusetts. There are 4 categories: bass, pickerel, yellow perch, and pike. There are 4 winners in each category: 1st place \$300, 2nd \$100, 3rd \$75, and 4th \$50. There will be hourly drawings each day from 10am – 4pm for \$50 with the last 2 drawings each day for \$100. You don't need to catch the big fish to win money in this derby. Fish check in times will be 1pm – 5pm on Saturday and 11am – 4pm on Sunday at the Rutland Sportsman's Club and the winners will be announced after the check in time on Sunday. There will also be other raffles held. There is a \$20 donation to get into the derby. Tickets are available at the club any day after 3pm. For more information contact the club at 508-886-4721 or Ron Howe at 774-696-6465. The no ice date for this derby is February 8th and 9th. This is a fun derby for all ages and is open to the public. We welcome members from other sportsman's clubs. Get your family and friends together and get out for a weekend of laughs and some friendly competition!

UPCOMING EVENTS:

- The 3rd Annual Christmas Miracles and Magic fundraiser, sponsored by the Rutland Sportsman's Club and the Senior High Youth Fellowship, for the Angel Tree and Rutland food pantry will be held on December 7th at 7pm – 11pm at the Rutland Sportsman's Club. There will be live music by The Otters. We will have raffles, door prizes appetizers and desserts. This is a festive event and also ensures that families and children have the things they need on Christmas day. Donations for the silent auction are now being accepted. Tickets are \$10 per person and open to the public. For more information contact Al or Shelly Glockner at 508-245-9923 or 508-886-2506.

Club Hall Rental:

Accommodations: 190-people (120-Hall + 70-Bar) – Birthday Parties, Family Reunions, etc... Contact Person: Bob Hoch @ 508-886-2584 THESE RENTALS ARE OPEN TO THE PUBLIC.

Monthly Meetings:

- General Meeting: 1st Tuesday of Every Month @ 7pm
- Executive Board Meeting: 2nd Tuesday of Every Month @7pm
- Range Safety Class: 2nd Tuesday of Every Month @6pm - Tony Miller / Ed Cortellini
- **Continuous Events:**
- The Season Long Ice Fishing Derby sign ups have started and anyone interested in signing up can do so at the club during club hours. It is a \$10 donation to get into the derby and includes an awards dinner at the end of the season. More details will be announced in the next newsletter, or you can contact Dan Whitner at 508-688-4716.
- The 120 Club every Friday at 6pm there will be a dinner offered for a small donation.
- FREE Pool: Every Wednesday - Regulation size, open to all members all day, come on down!
- Pitch Night: Every Thursday @ 7pm – Come on down and have some fun! THIS EVENT IS OPEN TO THE PUBLIC.

NEWS:

We ran a meat raffle at the club on November 15th with large meat, poultry, and seafood prizes. The kitchen was open for dinner and the bar for refreshments. Many people showed up and a lot of them left with prizes. This was a great night out for families and friends. It was such a good time we are doing another on in January! We would like to thank Chris Wylie for heading up this event that take a lot of time and planning. Chris wants to thank everyone who helped him with all the different parts of this event to make it successful.

Thanks to all the members and nonmembers that signed up for the 2013/2014 Ice Fishing Derby so far. There's still plenty of time to sign up; stop by the club any day after 3pm to get more details. Thanks to all the members that helped out in making the derby dinner last month. The following are the results of the Summer Long Derby; Congratulations to all the winners.

| Week | Category | Winner | Length (inches) |
|-------------|-----------------|-----------------|------------------------|
| 1 | Laker | Dan Whitner | 25 1/4 |
| 2 | Rainbow | Richard Johnson | 16 |
| 3 | Brown | Robert Scott | 20 3/8 |
| 4 | Laker | John MacGeachey | 29 1/4 |
| 5 | Rainbow | John MacGeachey | 16 1/2 |
| 6 | Brown | Jim Cullina | 21 3/4 |
| 7 | Laker | John MacGeachey | 27 |
| 8 | Rainbow | Jim Cullina | 21 1/2 |
| 9 | Brown | Jim Cullina | 24 |
| 10 | Laker | John MacGeachey | 29 1/2 |
| 11 | Rainbow | Jim Cullina | 20 1/8 |
| 12 | Brown | Charlie Kupher | 16 |
| 13 | Salmon | Rickey Bassett | 24 3/4 |
| EXT | Striped Bass | NO WINNER | ----- |
| EXT | Laker | Richard Gaffney | 20 1/4 |
| EXT | Rainbow | Bernie Lempicki | 20 1/4 |
| EXT | Brown | Bernie Lempicki | 19 |
| EXT | Striped Bass | NO WINNER | ----- |
| EXT | Salmon | Richard Gaffney | 28 1/4 |