

Rutland Sportsman's Club, Inc.

September 2015 Newsletter

ANNOUNCEMENTS:

- The 120 club dinner will be held in October 3rd at 3pm.
- The Big 7 table meat raffles will be starting up again this fall. It is time mark the calendars because this is a fun night out and open to the public. Not only can you get in on the raffle but the kitchen will be open serving hotdogs and burgers. Also refreshments at the bar. The dates are Sunday October 25th at 2pm, Friday November 20th at 7pm, and Friday December 18th at 7 pm.
- The officers and executive board elections will be held on the 1st Tuesday in October at 7pm. If you are interested in running for any of the positions please watch for the sign up posting at the club. All of the qualifications and duties for these positions are listed in our By-Laws, which available from our website or book
- An events calendar has been set up for our members that allow you to check when the indoor and outdoor ranges are closed before you take a ride to the club. <http://www.rscma.org/calendar> .
- PLEASE NOTE: Updates for all of our events are posted on our website www.rscma.org whenever changes to an event are made. This will include postponements, cancelations, time changes, etc.
- If you are looking for ways to put in volunteer hours there is so much that can be done. Please contact any of the committee members that are posted at the club.
- OUTDOOR RANGE CLOSED: Friday September 18th from 10 till noon, or Saturday Sept 19th from 3 till dusk

UPCOMING EVENTS:

- 3rd Annual Gun Raffle & Event – Saturday, September 26, 2015 @ 6pm. Free Admission to event & meal with \$20 donation for each ticket. Tickets are available at the club after 3pm daily. You don't need to be present to win! If you need multiple tickets for friends and family contact Bill Gonzalez at 508-641-6121 or email bill.gonzalez@rscma.org. See our web site www.rscma.org and click onto gun raffle for the complete listings of the guns and click on the guns to see the specs of each one. This event is open to the public. There are only 300-tickets available for the handguns with 6 drawings and 300-tickets available for the shotgun & rifles with 6 drawings. If you get a ticket of each gun category (handgun & rifle), you have 12 chances to win! Thank you all for your support for this fundraiser.

Club Hall Rental:

Accommodations: In accordance with rental agreement. – Birthday Parties, Family Reunions, etc... Contact Person: Bob Hoch @ 508-886-2584 THESE RENTALS ARE OPEN TO THE PUBLIC.

Monthly Meetings:

- General Meeting: 1st Tuesday of Every Month @ 7pm
- Executive Board Meeting: 2nd Tuesday of Every Month @7pm
- Range Safety Class: 2nd Tuesday of Every Month @5:30pm - Tony Miller / Ed Cortellini

Continuous Events:

- Trap Shoot – Every Sunday at 2pm.
- FREE Pool: Every Wednesday - Regulation size, open to all members all day, come on down!
- Pitch Night: Every Thursday @ 7pm – Come on down and have some fun! THIS EVENT IS OPEN TO THE PUBLIC.
- The sign up for the Season Long Spring and Summer Trout Derby has started. It is a \$10 donation and includes an awards dinner at the end of the derby. You can sign up at the club any day after 3pm with the bartender. For more information contact Dan Whitner at 508-688-4716.
- Action Pistol Shoots – look for email or club notices for upcoming shoots.

News:

The annual golf tournament was held on Sunday August 16th. The winners will be posted in next month's newsletter. Big Thanks to all of our sponsors and all who helped.