

Rutland Sportsman's Club, Inc.

October 2015 Newsletter

ANNOUNCEMENTS:

- Membership renewal starts in October and must be paid by the end of December. As an incentive to pay early we will be raffling off a free membership. Here is how it works. If you pay your membership dues before December 1st 2015 your name goes into the raffle. The first Tuesday in December, at the general meeting a name will be drawn. That person gets their membership free.
- Pheasant season runs from Oct. 17 – Nov. 28. We will be looking for members to help stock the birds on Friday afternoons. If you are able to help please contact Scott Davis at 508-769-0162. This is a fun way to get you hours in. The range will be closed on Fridays from 2pm to 4pm to keep our pheasant stocking members safe!
- The results of the 3rd Annual Gun Raffle will be published in the November newsletter. You will be able to see the winners on our website www.rscma.org within a day or two.
- The officers and executive board elections will be held on the 1st Tuesday in October. If you are interested in running for any of the positions please watch for the sign up posting at the club. All of the qualifications and duties for these positions are listed in our By-Laws.
- An events calendar has been set up for our members that allow you to check when the indoor and outdoor ranges are closed before you take a ride to the club. <http://www.rscma.org/calendar>.
- PLEASE NOTE: Updates for all of our events are posted on our website www.rscma.org whenever changes to an event are made. This will include postponements, cancelations, time changes, etc.
- If you are looking for ways to put in volunteer hours there is so much that can be done. Please contact any of the committee members that are posted at the club.

UPCOMING EVENTS:

- The 120 club dinner will be held in October 3rd at 3pm.
- The Big 7 table meat raffles will be starting up again this fall. It is time mark the calendars because this is a fun night out and open to the public. Not only can you get in on the raffle but the kitchen will be open serving hotdogs and burgers. Also refreshments will be available at the bar. The dates are Sunday October 25th at 2pm, Friday November 20th at 7pm, and Friday December 18th at 7 pm.

Club Hall Rental:

Accommodations: In accordance with rental agreement. – Birthday Parties, Family Reunions, etc... Contact Person: Bob Hoch @ 508-886-2584 THESE RENTALS ARE OPEN TO THE PUBLIC.

Monthly Meetings:

- General Meeting: 1st Tuesday of Every Month @ 7pm
- Executive Board Meeting: 2nd Tuesday of Every Month @7pm
- Range Safety Class: 2nd Tuesday of Every Month @5:30pm - Tony Miller / Ed Cortellini

Continuous Events:

- Trap Shoot – Every Sunday at 2pm.
- FREE Pool: Every Wednesday - Regulation size, open to all members all day, come on down!
- Pitch Night: Every Thursday @ 7pm – Come on down and have some fun! THIS EVENT IS OPEN TO THE PUBLIC.
- The sign up for the Season Long Spring and Summer Trout Derby has started. It is a \$10 donation and includes an awards dinner at the end of the derby. You can sign up at the club any day after 3pm with the bartender. For more information contact Dan Whitner at 508-688-4716.

News:

The Annual Golf Tournament was held on Sunday August 16th. The winners of the tournament are. The 1st Place team was Bill Gonzalez, Steve Belksh, Dave Lindberg, and Dale Ducasse. The 2nd place team was Bernie McMenemy, Dave Lemieux, Jay Burnett, and Jim Urbec. In 3rd place was Mark Morrissey, Billy Lang, John Page, and Dave Richardson. Congratulations! Chris wanted to thank the people that helped out with this event. First a Big Thanks to all of our sponsors. Thank you to Paul McNeil, Todd Kauppila, Dave Provost, Joe Regnier, Kevin Leonard, Jake and Dave Zglibicki, Billy Glynn, Paul, Liam, and Connor Deardon, Dave and Heidi Floyd, Bonnie MacIntosh, Bill Ohearn, Bob Scott, and Denise Boyer. We all want to thank Chris Wylie for heading up this event. Everyone seemed to have a real good time.